

the Linus Thumbs are opposable, and the Brown Blockheads are . . . well, blockheads. I tried.)

The moral is that it's best to go into epistemological punt formation sparingly and ever so strategically. We are *designed*, so to speak, with the competence to run and pass. The field of play is not *terra incognita*, but the world God has created—the very terrain our epistemic powers are geared for. If only the presuppositionalists could be made to see that their very competence *to be puzzled* by data—data that require, in their idiom, "transcendental explanations"—is proof of an epistemic endowment far richer in resources than their view allows. It is that ability that I think the presuppositionalists have overlooked in their zeal for apologetic certainty.

And now for my tale . . .