fell asleep, but for all the years of his long life after his conversion, he was a witness to the Truth, ever ready "to fill up that which is behind of the afflictions of Christ" in his flesh "for His body's sake which is the Church."

To be stoned to death while preaching the love of Christ to Moslems—that was the fitting end for such a life. "Lull," says Noble, "was the greatest of medieval missionaries, perhaps the grandest of all missionaries from Paul to Carey and Livingstone. His career suggests those of Jonah the prophet, Paul the missionary, and Stephen the martyr. Tho his death was virtually self-murder, its heinousness is lessened by his homesickness for heaven, his longing to be with Christ, and the sublimity of his character and career."