revive the memory of it, to relearn its secrets, and to confirm the highest Christian tendencies of our day by the recollection of their noble illustration in the life of Lull. Of all the men of his century of whom we know, Raymund Lull was most possessed by the love and life of Christ, and most eager, accordingly, to share his possession with the world. The world sadly needed it; the Church scarcely less. It sets forth the greatness of Lull's character the more strikingly to see how sharply he rose above the world and Church of his day, anticipating by many centuries moral standards, intellectual conceptions, and missionary ambitions, to which we have grown only slowly since the Reformation.

The movement of our thought, theological and philosophical, is now strongly toward biological conceptions. It is a gain that it should be so. We see that life is the supreme thing, and that we must state