our notions in its terms. The missionary work will gain greatly by this new mode of thinking. Its purpose is to give life. Its method is to do by the contact of life. Raymund Lull proved this. He went out to give a divine life which he already possessed in his own soul. Somerville, in "St. Paul's Conception of Christ," points out that it was "in the consciousness of what the glorified Christ was to Paul in his personal life that we are to look for the genesis of his theology." It was in his inner experience of the glorified Christ that we are to look for the secret and source of Raymund Lull's doctrine and life: what he thought, what he was, what he suffered. And this must be true of all true missionaries. They do not go out to Asia and Africa to say, "This is the doctrine of the Christian Church," or "Your science is bad. Look through this microscope and see for yourselves and abandon such error,"