is with the Father and with His Son, Jesus Christ." The man who can not say this may be able to change the opinions of those to whom he goes, to improve their social condition, to free them from many foolish errors and enslaving superstitions, but after all this, the one thing which, if done, would of itself have attended to these things and a thousand others, may be still unaccomplished—namely, the gift of life. The missionary who would do Paul's work or Lull's must be able to preach a living Christ, tested in experience, saved from all pantheistic error by the Incarnation and the roots thus sunk in history, and by the Resurrection and the personality thus preserved in God above, but a Christ here and known, lived and ready to be given by life to death, that death may become life.

It would be easy to draw other parallels than this between Paul and Lull: their conversions, their subsequent times of sep-