for contact with men so that he might reach them in the deepest intimacies of their life, and be able thus to plant the seed of the divine life which he bore. Therefore he learned Arabic, became a master of the Moslem philosophy, studied geography and the heart of man. And, therefore, he became also a student of comparative religion, as we would call him today. There was a great difference between his view, however, and that of a large school of modern students of comparative religion. Lull had no idea that Christianity was not a complete and sufficient religion. He did not study other religions with the purpose of providing from them ideals which Christianity was supposed to lack. Nor did he propose to reduce out of all religions a common fund of general principles more or less to be found in all and regard these as the ultimate religion. He studied other religions to find out how betxvii