

## 40 THE MOSLEM DOCTRINE OF GOD

31. *El-Khabîr*—The Cognizant. (Surah 6:103.)

32. *El-Halîm*—The Clement. (Surah 2:225.)

“He will not catch you up for a casual word in your oaths, but He will catch you up for what your hearts have earned; but God is forgiving and *clement*.”  
Mohammed’s idea of clemency!

33. *El-’Adhim*—The Grand. (Surah 2:257.)

34. *El-Ghafûr*—The Forgiving. (Surah 35:27.)

35. *Esh-Shakûr*—“The Acknowledger of Thanksgiving.” This is more correct than to translate The Grateful. (Surah 35:27.) “That He may pay them their hire. . . . Verily He is Forgiving and Grateful.”

36. *El-’Ali*—The Exalted. (Surah 2:257.)

37. *El-Kabîr*—The Great. (Surah 34:22.)

This is never used by Arabic-speaking Christians as a title for the Godhead, since it really means big in size or station. Zamakhshari says (Vol. II., p. 231): “Al-Kabir means the possessor of pride.”

38. *El-Hafîdh*—The Guardian. (Surah 86:3.)

This name is often put over house-doors.

39. *El-Mukît*—The Feeder, the Maintainer. (Surah 4:88.)

40. *El-Hasîb*—The Reckoner. Occurs three times. (Surahs 4:7, 88; 33:39.) Arnold’s comment here is thoroughly Mohammedan:

“Laud Him as Reckoner casting up th’ account  
And making little merits largely mount.”