

latter term in a purely *physical* way. "He who always stands up," *i.e.*, does not need rest or sleep. Compare the same words as used in the verse of the Throne, Surah 2d, and the commentaries.

64. *El-Wâjid*—The Inventor or Maker. The word does not occur in the Koran.

65. *El-Mugheeth*—The Refuge or the Helper. The word does not occur in the Koran.

66. *El-Wâhid*—The One. (Frequently, as in 2:158.)

67. *Es-Samad*—The Eternal. (Surah 112.) According to the dictionaries and some commentaries, the word means "One to whom one repairs in exigencies," and hence the Lord, the Eternal One.

68. *El-Kadîr*—The Powerful. (Surah 2:19, and in many other places.) The word is from the same root as *Kadr*, fate, predestination; and Zamakhshari, in commenting on Surah 2:19, leaves no doubt that the term used means to him "The One-who-predestines-all."

69. *El-Muktadir*—The Prevailer or Overcomer. Used three times in the Koran. (Surahs 18:43; 54:42; 5:55.)

70. *El-Mukaddim*—The Approacher or Bringer forward.

71. *El-Muâkhir*—The Deferrer. This pair of titles does not occur in the Koran.

72. *El-Awwal*—The First.

73. *El-Akhir*—The Last.