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THE RELATION OF ALLAH TO HIS WORLD

“We may well believe that heathen religions so far from having arisen, as some have vainly imagined, out of the soil of lofty aspiration after a God unknown, are devices more or less elaborate for shutting out the thought of God as He is from the minds and hearts of men. The Gospel meets its greatest triumphs not among those who have the most finished, but among those who have the crudest systems of religion. Elaborateness, completeness, finish, here seem to be elaborateness, completeness, finish of escape from the consciousness of God.”—*Rev. E. N. Harris* (of Burma).

“Whoever desires an introduction to Allah—Islam’s absentee landlord, who, jealous of man, wound the clock of the universe and went away forever—is referred to Palgrave.”—*Frederick Perry Noble*.

MOHAMMED’S doctrine of the Unity of God is at the same time his doctrine of Providence and his philosophy of life. The existence and character of God, not only, but His relation past, present, and future to the universe are latent in the words *La ilaha illa Allah*, There is no god but God.