tating the sayings of those who misbelieved before. God fight them! How they lie." Surah 5:19: "Infidels are they who say, Verily, God is the Messiah, the son of Mary. Say, who has any hold on God if He wished to destroy the Messiah, the son of Mary, and his mother and those who are on the earth together ?"

Although the Koran and Tradition give Jesus Christ a high place among the prophets, and affirm His sinlessness¹ and power to work miracles,² all this does not distinguish His person in any way as to its nature from other prophets who came before Him. The pre-existence of the Word of God is denied. While Tradition is full of stories about the Nŭr-Mohammed or "Light of Mohammed which was created before all things made by God." Specially is it to be noted that the Koran denies the atonement and the crucifixion of Jesus Christ. (Surahs 3:47-50; 4:155, 156.) Wakidi relates that Mohammed had such repugnance to the sign of the cross that he destroyed everything brought to his house with that figure upon it. Even in Moslem Tradition regarding the second coming of Jesus this hatred of the cross comes out. Abu Huraira relates that the prophet

¹See Mishkat-ul-Misabih, Book XXIII., ch. xii. In the same book the sinlessness of Mary, as well as of Jesus, is asserted (Bk. I., ch. iii., pt. 1). Hughes' Dict. of Islam, p. 205.

²Surahs 3: 43-46; 5: 112-115. Cf. Beidhawi's Commentary on the latter passage.