

doctrine of the Godhead beginning with the Old Testament revelation of Jehovah, interpreted in the fulness of time by the Incarnation, developed by the Holy Spirit's teaching through the apostles and systematized in the conflict with heresies and philosophies, is even to-day a growing concept and a fruitful idea. "Let any one trace the course of thinking by the theological mind upon the doctrine of the Trinity, and perceive how link follows link by necessary consequence; how the objections of the heretic or the latitudinarian only elicit a more exhaustive, and at the same time more guarded statement, which carries the Church still nearer to the substance of revelation and the heart of the mystery; how, in short, the trinitarian dogma, like the Christian life itself, as described by the apostle, 'being fitly joined together and compacted by that which every joint supplieth, maketh increase unto the edifying of itself' into a grand architectural structure—let this process from beginning to end pass before a thinking and logical mind, and it will be difficult for it to resist the conviction that here is science, here is self-consistent and absolute truth."<sup>1</sup>

Islam is proud to write on its banner, the Unity of God; but it is, after all, a banner to the Unknown God. Christianity enters every land under the standard of the Holy Trinity—the Godhead of Revelation. These two banners represent two armies.

<sup>1</sup>Shedd's *Hist. of Doctrine*, Vol. I., p. 4.