under such circumstances called her baby "Vengeance."

Love, the best and most holy of human joys, has been almost strangled to death in Egypt by the institution of divorce, and the family can seldom be considered a community of common interest. As one woman was heard to say, "We go on the principle of trying to pluck or fleece our husbands all we can while we have the chance, since we never know how soon we may be divorced."

It has been said that the character of a nation cannot rise above the character of its women. What can be expected of a nation when hate and jeal-ousy are the ruling passions of its women, of its mothers who nurture and train up its young!

The question has been asked what is the condition of the children of divorced parents. According to the law the mother is given an allowance by her former husband on which to bring up their children to a certain age; then they are his. If they are girls they often are allowed to become servants to the mother's successor, although there are fathers who do have enough natural affection to give the daughters of a former wife the proper place in the house. The allowance given a divorced woman when she has children is most often a mere pittance and too often she never gets one at all. She marries again and the children live with grandparents or other near relations or even alternate between the houses of the remarried father and mother, thus be-