

man doctor, and sit and listen to an address made in the dispensary, the better class are only accessible in their houses. Their whole range of ideas is so limited and so far below ours that it will require "line upon line and precept upon precept" to teach these women that there is a higher and better life for them. In fact there must be the creation of the desire for better things as far as most of them are concerned, but love and tact accompanied by the power of the Holy Spirit can win their way to these hearts and accomplish the same results that have been accomplished among other Oriental women.

I have been striving to show that there is a crying need for work among the Arab women and that there are ample opportunities for service. I appeal to the women of the church whose sympathies have so long gone out to heathen women everywhere, not to have less sympathy for them, but to include Mohammedan Arabia and her womanhood more and more in their love, their gifts, and their prayers. In the days of Mohammed, after the battle of Khaibar, in which so many of her people had been mercilessly slaughtered, Zeinab, the Jewess, who prepared a meal for Mohammed and his men, put poison in the mutton and all but caused the prophet's death. It is said by some that he never fully recovered from the effects of the poison, and that it was an indirect cause of his death. It seems to us who have lived and labored in the land of the false prophet that his religion will only receive its death-