

port her until death relieves him of what he feels to be only a burden. The insecurity of a Moslem wife's position quite precludes any improvement in herself, her household arrangements, or in her children's training. She does not care to sew, or to take an interest in her husband's work. She does not economize, or try to improve his position, for fear that, if he should find himself with a little spare money, he would immediately enlarge his borders by taking another wife! Therefore, a Moslem woman's house is always poor-looking and untidy. She keeps her husband's clothes the same, that he may not be able to associate with wealthy men and envy their pleasures. Here we see the wide gulf between Christianity and Islam. The wife, whom God gave to be the "help," and whose price is far above rubies, has been debased by the prophet Mohammed, into the "chattel" to be used, and when worn out, thrown away!

The Christian woman's home in Palestine is generally clean and tidy. Her interests are identical with those of her husband. She is glad to work to help the man, that the position of both may be improved.

I do not think the rich man ill-treats his wife. I have found him invariably kind and indulgent. In Palestine the women have plenty of liberty. It is a mistake to say that they are shut up. To begin with, they live in large houses with gardens and courtyards enclosed. They go out visiting one