

twofold: being both to benefit and train the girls, making them more companionable, and also to fortify them against Christian teaching. The aim of our work and our teaching is more than that, for we desire, not only to enlarge the mental horizon but to cultivate the heart, to open up for them the wellspring of true joy and store their memories with hymns of praise and the inspiring and comforting words of Christ. But more than all to lead them to accept for themselves their only Saviour, the Son of God, who died for them, who only is the true "Prophet of the Highest," whose mission is "to give light to them that sit in darkness and in the shadow of death." We claim for these dear women and girls the liberty which their own sacred Koran inculcates: "Let there be no compulsion in religion." (From the Sura called "The Cow," v. 257.)

And will the favored Christian women of England, America, and Germany, and all free Christian lands not join those already on the field either in prayer or personal service, that they may have a part in bringing many of these Mohammedan women, sweet and lovable, and capable of rising to high levels as many of them are, out of their "darkness into His Marvellous Light"?