

on her behalf, and showed how she would soon come back to them ruined and diseased. So she escaped for that time.

In the house of my Turkish teacher, I was introduced to "my brother's wife." Inquiring about her some months after I was told, "My brother has no wife; he has never been married." "But who, then, was that woman who was presented to me as his wife?" "That was a *muti* woman; he treated her so badly she could not stay her time out, but asked to be excused and went away without her money."

The effect of polygamy and divorce on children is very bad. A son, particularly, seeing his mother treated with disrespect, feels contempt for her, and will in many cases tyrannize over and beat her. Another effect is that curiosity is stimulated, and a premature and unhallowed knowledge is gained of the most sacred relations of life, which is contaminating, and destroys for ever the innocence of childhood. As a matter of course, there is jealousy between the children of different wives, and estrangement and hatred destroy family affection. One who has seen the children of Sarah in the place of honor, presented proudly to the visitor and indulged in every wish, and at the same time the children of Hagar standing humbly in the presence as servants, or hanging about the door outside, will not soon forget the contrast.

In such a house there is nothing whatever to teach a boy the possibility of leading a clean life;