

women and children, during the rebellion in the late Amir's reign, were sold over into Baluchistan and Afghanistan. In nearly every village of any size one sees the Hazare women, and the chief will talk of buying them as a farmer at home will speak of purchasing cattle.

Worse than all, one has daily illustrations of the truth that the sins of the fathers are visited on their families, in the degraded victims of inherited and acquired disease who come to the missionary doctor for relief, healing being impossible in many of the cases of these poor women. Pure selfishness characterizes the men in their relationship with their wives. All must not and cannot be told in illustration of this, but what happened a short time ago in our out-patient department of the Zenana Mission Hospital is an instance.

A young Brahui mother was brought in order to be relieved from suffering by an operation which would require her to remain in the hospital a fortnight. When this was proposed, the woman who brought her said at once, "If she does that her husband will send her away." The poor girl had to depart untreated, because the husband feared his bodily comforts might be less if she were not there to minister to them.

May those who see this dark picture of the effect of Islam on womanhood in the East, do all that is in them to bring the glorious light of the Gospel of Christ to their suffering sisters.