last covered with a piece of fine cloth. The amulet is fastened upon the head or tied around the upperarm or worn on the breast, with a string around the neck. Some people sew it upon the inside of their clothes so that it lies on the backbone or on the heart. Sometimes the amulet must be fastened with seven-colored silk. Sometimes also it is thrown into water, to be drunk as soon as the writing is dissolved, or it is burnt and they breathe the smoke.

Talismans and amulets are said to protect men and animals from the evil eye, from the bite of wild beasts, and from wounds in war; they cause love or hatred, they produce or prevent sleep and madness. Their preparation is considered a special science, which demands special study and is practised by so-called magicians or fortune-tellers, but also by dervishes, and even by priests. The latter generally only write verses from the Koran, which women wear around their neck as amulets.

Perhaps all this superstition is harmless in itself or does a direct harm only to their purses. Indirectly, however, it has a demoralizing influence upon all classes of people, especially upon women, who, as guardians of customs, are most attached to these fables. Only true civilization and Christianity will redeem and deliver.

In order to deepen the impression of what has been said and to add something from real life, I will tell the story of a Moslem woman, just as I heard