So far, however, we have open doors here and no opposition, but owing to lack of workers there is no one to enter in, no one to take the Bread of Life to them, no one to bear the glad news to them.

After the rebellion of 1895, when retribution fell heavily on the Mohammedans, thousands of them were reduced to the verge of starvation; women, who had been accustomed to the comforts of a good home, were deprived of their warm winter clothing and left only with thin summer tattered garments, right in the depth of winter with a thermometer registering below zero (Fahrenheit). By the help of many kind friends in different parts of China, we were enabled to open a soup-kitchen and provide hot food every day for six weeks, during the bitterest part of the winter, to an average of three hundred persons each day, and also to give away several warm garments to those in direst need. Every day we taught the people to repeat hymns, grace before meat, and told them stories from the Bible. On the Chinese New Year's Day we gave them a special treat of mutton-broth and afterwards showed them, with the magic lantern, some scenes in the life of our In the winter of 1896-7 we again provided food to an average of one hundred and twenty each day, nearly all widows and children.

When the rebellion was over the Mohammedans were no longer permitted to reside in the east suburb, where formerly they numbered ten thousand