

persons, save a few of the poor widows who gained a subsistence by begging, but were sent to reside in a few villages thirty miles from the city. Occasionally we have a visit from some of the women and it is cheering to find that they remember much of what was told them in those years of their adversity, and we may hope that some at least will meet us in the white-robed throng hereafter.

At present we have one Mohammedan woman, much interested in the Gospel, who comes regularly to worship on Sundays when the farmers are not busy. One difficulty stands in their way and that is, the Chinese women hate them and scorn to sit beside them, and we cannot wonder, for they have suffered much at their hands, many having lost their all twice in their lifetime, and some thrice; nevertheless, we are thankful for the more Christ-like spirit shown towards them by the Christians, who are willing to forget the past and give them a welcome, converse with them freely, and recognize them as sisters for whom also Christ hath died.

There are two sects of Mohammedans in our district and there are often serious quarrels between them, and some of the people fear that if many Mohammedans became Christians serious trouble might ensue; but we feel sure that if the Christians manifest the spirit of their Master, loving their enemies, blessing their persecutors, praying for those who ill-treat them, that finally they would disarm their hatred and be permitted to live in peace;