cided to marry another woman. We have been asked by such deserted wives to enclose love potions or medicine in letters to win back the love of the husbands. The love potions consist of the ashes of a piece of paper which has had some words written on it and is afterwards burnt, the ashes being put in a paper, enclosed in a letter and sent to a friend, who is requested to put it in a cup of coffee, and give it to the wayward husband. One woman whom we knew personally had been deserted by her husband: she lived in a house by herself, and would not leave it for more than an hour at a time, fearing her husband would return and accuse her of unfaithfulness. She earned her living partly by taking in sewing, and her relatives would help her as they could. A young girl was to be married to a man who had a wife and family in another town. We asked the girl's mother if she knew about this. She replied, "Yes, but he has fair wages; he can support two wives." We enquired of a relative of the bridegroom's first wife if she knew her husband was to be married again. She answered, "He will not tell her, but I am sure she will feel it in her heart." In many cases the deserted wives have to support the children, which they do by sewing or making and selling cakes.