

chants carry the Koran and the catechism wherever they carry their merchandise. No sooner do they open a wayside shop in some pagan district than the wayside mosque is built by its side. And is it not a remarkable proof of the earnestness even of the Arab *slave-dealers*, that, in spite of the horrors of the traffic, the very slave-routes became highways for Islam, and the negroes adopted the religion of Mohammed to escape the very curse which brought it to them?

The laity in Islam are, in one sense, all preachers. The shop-keeper and the camel-driver are ashamed neither of their proud creed nor of their prophet and his book. They proclaim the creed from the housetop, they never utter Mohammed's name without a prayer, and they carry the Koran everywhere, although 80 per cent. of the Moslem world is illiterate. If they cannot read it they can, at least, kiss it or wear it as an amulet! All ranks of society are propagandists. By such incessant, spontaneous, and almost fanatic parading, preaching, pushing of their faith by the mass of believers, and not solely by the power of the sword, Islam grew to its gigantic proportions. And if they used the sword, so also can we. "The word of God is . . . sharper than any two-edged sword, and piercing even to the dividing of soul and spirit,

Propagandism.
The Two
Swords