

**Solidarity of  
Islam**

A spirit of unrest obtains also in Java and Sumatra, where Dutch rule, although so favorable to Islam, seems to gall their pride and awaken their desire for autonomy. The editor of the official organ of the Barmen Mission, which has had so much success among the Mohammedans in Sumatra, wrote a few years ago: "We have often been forced to observe that the whole Mohammedan world is connected by secret threads, and that a defeat which Islam suffers in any part of the world, or a triumph which she can claim, either real or fictitious, has its reflex action even on the work of our missionaries in the Mohammedan part of Sumatra. Thus the recent massacres in Armenia have filled the Mohammedans in this part of Sumatra with pride. They say to the Christians: 'You see now that the Raja of Stamboul (that is, the Sultan of Constantinople) is the one whom none can withstand; and he will soon come and set Sumatra free, and then we shall do with the Christians as the Turks did with the Armenians.' And it is a fact that a considerable number of Mohammedans who were receiving instruction as candidates for baptism have gone back since the receipt of this news." A mass meeting of Indian Moslems, attended by over four thousand persons, was held in Calcutta on May 20, 1906, to protest against