

Another lesson learned is the need of a great sympathetic heart which will consider the position of the Moslem, and honor him for his manly defense of what he believes to be true. A heart which will acknowledge the truth taught in the Quran and the literature of Islam.

—*E. M. Wherry*

It is very important in addressing Mohammedans to avoid giving offense. They are naturally fanatical, frequently they hold their faith with a tenacity which is proportionate to their ignorance of it. . . . Who has not heard of workers who are absolutely careless of the danger of giving offense, who even deliberately say things which will rouse the animosity of their audience. They seem to think that they have not preached faithfully unless they have made an onslaught on some article of the Moslem creed or quoted texts from the Bible, which, unexplained, are peculiarly offensive to Mohammedans.

—*T. Graham Bailey*

I suspect that, in conversions resulting from bazaar preaching and discussion with Mohammedans, it would be found that in a majority of cases what had first commended the truth to the conscience of the individual had been, not the intellectual ability or force with which it had been presented, but the good temper and kindness of the preacher in the face of bitter opposition and insult. Much of our preaching seems to me rather as if we were hoping to convert men by throwing brickbats at them, in the form of truth.

—*G. A. Lefroy*