

the Christian Churches, where they exist at all, have been worn out by centuries of oppression, and though they have not abandoned their faith, they do not preach it to Moslems, and almost fear to admit a Moslem convert. Suspicion too often takes the place of that perfect love which casts out fear. And wherever Moslem rule obtains in these lands there is no liberty to confess Christ, and the life of each convert from Islam is in daily jeopardy. Yet educational, medical, and literary work for Moslems has proved possible where it has been tried. All these forms of effort should be pushed, therefore, to their utmost and new centers rapidly occupied.

**Islam Amid  
Masses of  
Paganism**

2. The lands of ancient pagan civilization, where Islam has been modified by contact with cultured paganism and where Moslems are in the minority. Such are India and China. In India there have been many converts, and a considerable literature has been prepared for Moslems, but the unique opportunities for direct missionary effort have not been fully met. With the largest Mohammedan population of any country on the globe before them, the missions in India are vitally concerned in the Mohammedan missionary problem and should lead all lands in its solution. In China we have to confess that in view of the appalling pagan