

though not extended over as large an area as in Africa. In regard to portions of Baluchistan, we are told that the inhabitants are still only nominal Mohammedans and not bigoted. "They will listen now, but in a few years they will have become fanatical."

In Borneo there is a special call for workers among the heathen, who are not yet Mohammedan, but are in danger of speedily becoming such through the influence of Mohammedan Malays, by whom they are surrounded. In India there are to-day a multitude of low-caste people, especially in Bengal, who will shortly become Moslems or Christians. Ten millions in Bengal have become Moslems already, according to the testimony of Bishop Warne.

In Borneo and Bengal

On the other hand, Islam itself is alarmed, and in many parts of the world there is a feeling that something must be done to save the faith of the prophet. In India they are forming societies for the defense of Islam; they are establishing presses for the production of literature to propagate their faith; they are copying missionary methods and engaging Moslem preachers to counteract the work of Christian missions. They use the substance of infidel literature from Europe and America and articles on the higher criticism to prove that Christianity is not true

Islam's Efforts at Defense