

vivify and stereotype in the twentieth century the principles laid down more than a thousand years ago for the guidance of a primitive society. Those principles involve a recognition of slavery, laws regulating the relations of the sexes which clash with modern ideas, and, what is perhaps more important than all, that crystallization of the civil, criminal, and canonical law into one immutable whole, which has so largely contributed to arrest the progress of those countries whose populations have embraced the Moslem faith."

So well agreed are the statesmen of Europe in regard to the power of this movement for evil that a well-known African traveler, writing on the political ascendancy of Germany, used these significant, though rash, words: "There is one factor which might fall on our side of the balance and in the case of a world-war might be made useful to us: that factor is, Islam. As Pan-Islamism it could be played against Great Britain as well as against the French Republic; and if German policy is bold enough, it can fashion the dynamite to blow into the air the rule of the Western Powers from Cape Nun (Morocco) to Calcutta."

**Political
Dynamite**

Remembering the career of Abd ul Wahab in Arabia and of the Mahdi at Khartum, and knowing the present activity of the Senusi Dervish

**Meeting
Spiritual
Aspects of the
Movement**