

tion of religious liberty, Ottoman rule, neglected education, and inactivity due to the hopelessness of the case.

Word has just come that a second gathering, similar to that at Mecca, was held in the Grand Continental Hotel of Cairo, November, 1907. All the learned sheiks, pashas, and beys were present, together with editors, judges, lawyers, and other notables. A distinguished Moslem from Russia seems to have been the leading speaker. His theme was, "The Causes of the Decay of Islam." In the course of his address he called upon Moslems to arise from their lethargy, open schools, and teach all the children (how untrue to Islam) that they may be able to meet the demands of the new age, and urged the holding of a Pan-Islamic Congress to consider the possible revival of the faith.

**A Similar  
Gathering at  
Cairo**

And then there are also great spiritual opportunities because of the breaking up of the old system and the thirst for something better and higher. From every quarter comes the testimony that the attitude of Moslems generally toward Christianity has changed for the better in the past decade, in spite of the frantic efforts of their political and religious leaders to bring about a reaction.

**A More  
Favorable  
Attitude**

In India Islam has abandoned, as untenable, controversial positions which were once thought

**The Search for  
Redemption  
and Rest**