

“Islam and Christianity in India and the Far East” ; Dr. Richter, “History of Protestant Missions in the Near East” ; Dr. Jessup, “Fifty-Three Years in Syria” ; Dr. Washburn, “Fifty Years in Constantinople” ; Dr. Wishard, “Twenty Years in Persia” ; Mr. Gairdner, “Life of Douglas M. Thornton” ; Dr. Barton, “Day-break in Turkey” ; Rees, “Christian Crusaders of the Twentieth Century” ; Dr. Kumm, “The Sudan” ; Dr. Watson, “In the Valley of the Nile” and “Egypt and the Christian Crusade” ; and, last but not least, Marshall Broomhall’s “Islam in China.” The last volume is typical of all the others mentioned. It alone would mark a distinct step in the progress of missionary investigation of the Moslem world. It is the first book of its character in English. Scientific, critical, and based on thorough investigation, it gives the public a comprehensive and readable account of a subject concerning which most church-members were in total ignorance.

Simultaneously with the output of all this missionary literature there has been a revival of interest in the problem of Islam shown by the secular press, which is as remarkable as it is significant of the urgency of the problem. A new exhaustive Encyclopedia of Islam is being published simultaneously in three languages by a number of leading Orientalists. Authoritative and scholarly in its character, with carefully prepared bibliographies, this work, although entirely neutral to missions and Christianity, will nevertheless be of great usefulness to all those who labour among Moslems. The French scientific monthly, *Revue du Monde Musulman*, is increasingly valuable to the student of Islam, not only because of its leading articles but more particularly on account of its careful review of the Moslem press ; and the new periodical started in Germany, *Der Islam*, will doubtless aid in arousing the Churches of Germany to the seriousness of