

autocracy, we have broken the chain of slavery but lest we come under another we must deal with non-Moslems as brothers because we are all sons of one fatherland," we have good reason for supposing that an incident which Dr. Worrall relates is prophetic of the future.

In former times, he says, though a Moslem had voluntarily testified to his belief in Christ, when he died his body was buried as that of a Moslem. Now we had recently a convert who died and his last open confession was in our Lord Jesus Christ although he was unconscious at the time of his death. A statement to that effect was made to the Mulla and the reply which he sent was to the following effect:—As the man died a Christian and as this is a time of freedom we can do nothing to take the body ; do as you like with it.

Another significant fact is added by him : Formerly the mission doors were always closed before prayers with the patients so as to give effect to the fiction that where a foreigner dwelt was a part of the country to which the foreigner belonged. So closed doors made us dwell on American soil and the patients were looked on as if they were American. But now except for the fact that there are many interruptions when the door is open, there is no reason for closing the doors and there never seems to be any difficulty put in the way of getting a free talk with any man about Christ. Thus the Hamidian régime has passed and with it, we believe, the despair, and the long-drawn-out threat of death to Christianity in Arabia. With liberty, a free field, and no favour none of us can doubt the result. What we want to win Arabia is consecrated men and women whose souls are afire with love for God.