

Reporting for Southern Nigeria, the Rev. A. W. Wilkie says, "Every individual is attached to a household and is under the head of that household. There are about ninety heads of houses. Each house is a branch of a family which has, similarly, a head. There are five main families which together recognize one man as chief of the whole town. I have made an effort to keep in close touch with the heads of the different houses and to influence them for Christ. If the head of a house is won, there is every hope that the whole of his house will be influenced. One such came within the church five years ago. Now, in his farm, which is a good sized village, he has built a school for the children, he supports a teacher, and service is held regularly morning and evening for prayers and on Sabbath for ordinary worship. It was the gain of not one man but a whole community. They are not all Christians, of course, but they are all under the finest influence."

3. Further effort must be made along the line of urging Western governments to coöperate in every legitimate way, preventing the spread of Islam among pagan tribes. This would mean, of course, the removal of many limitations now placed upon Christian missionaries by such governments. It would also mean the correction of many policies unintentionally favourable to Islam. Dr. Karl Kumm, for example, after his trans-African trip, wrote, "The British Egyptian government is unintentionally assisting the advance of Mohammedanism. The soldiers of the Sudanese battalions are nearly all drawn from pagan tribes. As soon as they enter the army they are circumcised, and placed under Moslem religious instruction. They are compelled to rest on Friday, and work on Sunday. The children of the regiment are taught by a Mohammedan *Mallam*. The great holidays and feast days in the year are Mohammedan