

haps Kan-su, which is hard to gauge, report "at a standstill," we can accept the statement as correct.

(4) The Moslems in China, however much neglected by the Christian Church, have not been neglected by their fellow believers in other lands. Mullas from India, Arabia and Turkey, have visited and are visiting many of the principal mosques in China.

One or more Mullas from Turkey have visited the chief mosques in at least seven provinces. One such visitor has been in China four years. One writer of world-wide fame says: "Two men made their appearance in this region striving to rehabilitate the Mohammedan faith and usages. They got some reforms introduced, the nature of which it is not easy to learn. They spoke in Arabic to the Chinese Mullas."

In addition to the Mullas from the West who have at times spent several months at one given mosque of importance, or in a given district, there is at present, "A cultured Turkish gentleman, a graduate from the Cairo University, now residing at Peking. This Mulla has been in China about two years. He has visited most of the 'thirty-six' mosques in Peking, is teaching Arabic to a good many students, and is doing much for Islam in Peking."

This new energy in the Moslem faith in China is perhaps only apparent to careful observers in the chief centres; but it is there most unmistakably, and the Christian Church will do well to bear it in mind.

As to the modifications Islam has undergone in China, it is only possible here to indicate a few on the surface. A closer acquaintance with Islam as it exists in other lands would no doubt reveal much more on these lines. There are certain reasons that will easily account for this; the Moslem here is certainly less fanatical than the follower of the prophet in Moslem lands.