

geously dressed priests invoke the name and propitiation of so many saints along with the name of God ! I, who know the meaning of these ceremonies and paraphernalia, am every time under the impression of the paganism which we see in the Greek Orthodox manner of worship. What then must a Mohammedan feel when he is asked to accept all those images and offer his worship in the way which the orthodox missionary tells him is the Christian way ! It is very difficult to understand the psychology of a Moslem who accepts the Roman or orthodox Catholic faith ! Let us hope that they may not always be moved by material advantages, but that some of them may truly have had a vision of Jesus, and not having any other way of confessing Him presented to them, that they have accepted the orthodox faith in all sincerity.

One more cause which hinders powerful spiritual missionary work is the lack of faith of the orthodox missionaries in the weapons they wield in this warfare. Not only civil authorities do not care for missions among Moslems for fear of arousing their discontent and provoking their fanaticism, even the Church itself seems to stand in awe, doubt, and dismay before the compact mass of twenty million Mohammedans, who ever more and more unitedly rally around their one religious leader, their one creed, and begin to realize and bring into being the religious and political ideal called pan-Islamism. The Church in Russia stands like David before Goliath ; but this David has not the same faith in the all-powerful God who could make the stones in his sling an efficient weapon against Goliath's mighty sword ! It is neither by such a Church, nor by such men, who look with terror at the foe before them, that rock-like, unflinching Islam will be conquered and won. We feel it when reading the missionary reports, we have heard it said by