

Bible-woman. I could reach many of the Tatars in the Volga and Kama districts and beyond as far as Tobolsk, and now God has led me to work in Central Asia, sowing the Word of life, and believing that this seed can spring up in the heart of one or many and bring fruit unto God.

We see then by the rapid survey of missionary work for Moslems done by Protestant churches, communities, and individuals, that while the only organized society is the Swedish Missionary Society, the Lord has begun to work in the hearts of others of His servants and that some communities and some individuals have heard and accepted the call to go work in this stony and neglected vineyard—the Moslem world. We notice, also, that by the providence of God, Protestant endeavour has been aroused just in that part of the Russian Empire where less is being done for the evangelization of Moslems by the Orthodox State Church, as in the South Caucasus, and nothing at all, as in Russian Central Asia. May the Lord put the call to evangelization of these neglected Moslem brethren in Central Asia as a burden on our souls! If we accept it, He will certainly not leave us without strength to lift it and transform it into a joyful privilege.

As a light and life-bearer to Christians, Jews, Moslems and heathen alike, the British and Foreign Bible Society is at work over the whole length and breadth of the Russian Empire. It has two principal agencies, in Russia proper and Central Asia, and also in Siberia. "The colporteurs of the Russian agency meet with Moslems in the Volga districts round about Kazan; from Samara eastwards to Orenburg; in the steppes north of the Aral and Caspian Seas; in the Caucasus, and in Trans-Caucasia and Central Asia. There are no special colporteurs appointed to Moslem work, but the ordinary colporteurs whose work it is to offer the Scriptures to all,