

not carefully search out the strong spots in the fortress of his antagonist and then spend his time illuminating them with his searchlights. He finds the weak spots and dwells on them with his heavy artillery. Let some of our sages who are scholastic rather than practical prepare a list of the things vitally antagonistic to Christian truth, then the men who are practical rather than scholastic will be able to avoid scattering an ineffective effort and to concentrate on those things the destruction of which by their fall will cause the fall of false faiths."

To us who work among Moslems, their denial of Jesus Christ's mission, His incarnation, His atonement, His deity are the very issues of the conflict. Almost spontaneously, therefore, what might have been mere theological dogma in the mind of the missionary turns into a deep spiritual conviction, a logical necessity and a great passion. Face to face with those who deny our Saviour and practically deify Mohammed, one is compelled to think in black and white. The challenge of the *Muezzin*, who calls to Moslem prayer, is a cry of pain; it hurts. In the silence of the night one cannot help thinking how it pleased the Father that in Jesus Christ all fulness should dwell, not in Mohammed. Face to face with Islam one cannot help asking what will be the final outcome of Christian Unitarianism. In the history of Islam its so-called monotheism has always degenerated into some form of pantheism or deism.

When Moslems assert the Gospel is corrupted