

and untrustworthy, the missionary can find no help in textbooks of destructive criticism. One wonders whether the great conflict between Islam and Christianity will not have to be fought out between the covers of the Bible. They themselves are abandoning their Traditions and the Koran in public and private discussion and are appealing to the Christian Scriptures. Their appeal is often based on the interpretation of those who think in gray. A recent paragraph on the subject of Christ's Deity that appeared in an Indian Moslem magazine copied all its arguments from books by modern Unitarians.

An Arabic book published at Beirut a few years ago is entitled *Heathen Doctrines in the Christian Religion*. It is by a Moslem graduate from a mission college who fancies that he has proved Christianity false by appealing to European critics of the destructive school. In Cairo the Moslem press quotes Unitarian interpretation of New Testament doctrine as proof against the New Testament Christ. The Christian who has no convictions in regard to the great fundamentals of Christianity is easily led to treat Islam as a sister religion and *all* Moslems as seekers after God in their own way.

Now, if there is no real distinction between regeneration and evolution, if there was no miracle at Bethlehem and only a martyrdom on Calvary, we may patiently await the future development of Islam on the right lines. But in that case the missionary is no longer a proclaimer of the truth;