

“Orthodox theology explains all the miracles recorded of our Saviour under one single hypothesis that He was omnipotent God. But the enemy of miracle is forced to give a variety of different explanations; that the healing of the sick was faith-healing, the stilling of the storm, coincidence, the feeding of the five thousand a misrepresented sacrament, the withering of the fig tree a misrepresented parable, the raising of Lazarus a case of premature burial, and so on.”

A mutilated Gospel can only mean a mutilated spiritual life. When we walk in the light we do not mix colors. Christ's touch cures color-blindness. There is a noble intolerance in the very words used so often by the Apostle John: light—darkness, truth—lie, life—death, God—devil. The effect of thinking in gray always leads to compromise, and where there is compromise there is indecision. Men have opinions instead of convictions; they join Erasmus in his study rather than Luther nailing his theses to the door of the cathedral. But Luther would have made a better foreign missionary than Erasmus, especially in these days when so many in the Christian and non-Christian world are thinking in gray.