

The story of Adam may be a mystery, but it is not a myth to the writers of the New Testament.

The solidarity of the race in its common origin is confirmed by its solidarity in our common redemption. It is with deep philosophic insight that the Apostle Paul builds his theology upon this foundation: "As in Adam—so in Christ." While the Apostle John puts the capstone to the Bible teaching on this subject in the Revelation vision of ransomed humanity united again of every tribe, and kindred, and tongue, and people. The Lord Jesus Christ, in his teaching, always took for granted this solidarity of the race. He came as the Light of the world, and commissioned his apostles to go into all the world and make disciples of all nations; He anticipated no barriers which would prove unsurmountable to those who loved Him. When the Jews accused Him of being a Samaritan and having a devil, He passed by in scorn the first insinuation. In Him there was no race pride or race prejudice. He said to his disciples "Call no man your master; ye are all brethren."

After many vague and bizarre theories modern science has come back to a belief in the solidarity of the race and its unity. The microscope can distinguish the blood of brutes from that of humans, but not the blood of the Hottentot from that of the Hindu or of the Chinese. The old division by pigment of the skin, the shape of the skull, the texture of the hair and the facial angle has disappeared. Physiology, anthropology and psy-