will forgive each other by remembering Him. A British writer in The Round Table, discussing the redemption of Germany, tells the legend of the soul of Judas Iscariot: "It fled from the suicide's corpse through the void, and passed from abyss to abyss, till at last remorse yielded to grief. And behold a great light: and the desolate ghost from the outer darkness looked in (for the windows of heaven were open), and saw the apostles, his brethren, standing about a table laid with bread and wine, the body and blood of their Lord. Then came One, who took him by the hand, and drew him inside. 'We have waited for thee,' said the Master whom Judas Iscariot betrayed. 'My guests could not sit down to my supper till thou wast here.' So, after many days, will the soul of Germany, purged and renewed, come back to the fellowship of civilized nations. We may taste the communion of freedom meanwhile. But we cannot sit down to the feast till Germany is there."

Has a new day dawned, a new era with its League of Nations and love for democracy? Is it a day of reconstruction, not only economic and social and national, but of moral and spiritual reconstruction? Are we ready for the task?

"O see that ye build securely
When the time of building comes,
With square-hewn blocks of righteousness
And cornerstones of faithfulness
And girders strong of righted wrong
And the blood of our martyrdoms.
And build on the One Foundation
That shall make the building sure
The Rock that was laid ere the world was made,
Build on Him, and ye build secure."