

the same nature as the other religions, need fear no conflict with the other religions of the earth. He who said, "All power is given unto me in heaven and on earth," said so when Buddhism was 500 years old, when Hinduism was many centuries old and when Mohammedanism, though not yet arisen, already existed in the very germ, because the Apostle Paul, one might say, describes people who could not be better described if we wished to characterize in a sentence the Moslem world today when he said, "For many walk of whom I have often told you, and now tell you even weeping, that they are the enemies of the Cross of Christ, whose end is perdition, whose god is their belly, who glory in their shame, who mind earthly things"—the five points of Islam: anti-Christian, hopeless, sensual, with low ideals, and without spirituality—a religion of the earth, earthy. The conflict, the impact of Christianity upon the non-Christian world may well be measured in its impact and conflict with Mohammedanism.

What has been the result of an impact which has only taken place for a very few years through missions, and only for a very few decades through Christian government, law and commerce? In the Mohammedan world you may see first of all the effect of that tremendous impact politically. Seven-eighths of the population of the Mohammedan world under the flags of Christian governments. Ninety-one million Mohammedans under the Union Jack, which bears the symbol of the Crucified. As a Mohammedan told me at Bagdad,