

when I said, "Why do you spit when you see that flag?"—"It is not England that I hate; but why should England put the symbol of the Cross on her flag and over our country?" Yes, why should England put the symbol of the Cross on her flag, except that she owes her strength, and owes her glory, and owes her life, and owes her enterprise to that same Cross of Jesus Christ, towering o'er the wrecks of time.

The impact of Christianity has not only been political, but social. The former may not have been an impact always for good, although it has thrown open the doors to Christian missions. But the impact of Christianity has been social. The great social reforms now going on in the Mohammedan world are indicative that Christianity and Christian missions have not been without influence in Moslem lands. When the women of Russia present a petition to the Duma to be delivered from the oppression of their husbands, such a petition is the direct result of the impact of Christian thought. When the new constitution is proclaimed in Turkey, and there is a new era of liberty, it is the result of Robert College, Beirut College, and Assiut College, and the impact of Christian education throughout the Mohammedan world. Socially the Mohammedan world is no longer stolid and stagnant, but receptive, and looking all around the horizon to see how they can appropriate our social system without giving up their book and their prophet. But they can no more easily appropriate our social system, which