

eyes of that Arab, Obeid Allah bin Jahsh, and he wrote back to Mohammed, as the Arabs themselves relate, "I now see clearly, and you are still blinking." Would that Mohammed himself had received that message from the impact of one of his disciples with a living soul in Christian Abyssinia! That first convert has been added to throughout the centuries until today you can count in Persia, and Arabia, and Turkestan, yes, and Bokhara and Afghanistan, men, if not by the score, yet by the ones and twos and tens, who have laid down their lives rather than deny the name of our Lord Jesus Christ. In India there are thousands of converts and two hundred preachers of the Gospel who were formerly Mohammedans. In Java there are no less than forty thousand living converts from Islam gathered into churches, and many of these churches are self-supporting. If after only half a century of such missionary effort as we have given to the Mohammedan problem, God has given us such evident victories, what will not be the victory of the impact when Christianity, a living Christianity, comes face to face with the whole Mohammedan problem in Africa and in Asia? The strength of that impact is not measured by our gifts to missions, by the endowments of our institutions or the numbers who attend our colleges. The strength of that impact is not measured by the printed page scattered over the Mohammedan world. The strength of that impact rests solely and wholly in the strength of Calvary. The Mohammedan religion and other religions