

for the removal of guilt and transgression. This is the Good News, the only Good News, for sinners.

“What can wash away my sin?
 Nothing but the blood of Jesus;
 What can make me whole again?
 Nothing but the blood of Jesus;
 Oh, precious is the flow
 That makes me white as snow;
 No other fount I know;
 Nothing but the blood of Jesus.”

So important, so supreme, is the place of the atonement in the apostles' thought and preaching that it seems incredible for anyone to accept the New Testament and then reject the very kernel of its teaching. “It will be admitted by most Christians,” says Dr. Denney in his book entitled *The Atonement and the Modern Mind*, that if the atonement, quite apart from precise definition of it, is anything to the mind, it is everything. It is the most profound of all truths and most creative. It determines more than anything else our conception of God, of man, of history and even of nature; it determines them, for we must bring them all in some way into accord with it. It is the inspiration of all thought, the key, in the last resort, to all suffering. * * * The atonement is a reality of such a sort that it can make no compromise. The man who fights it knows that he is fighting for his life and puts all his strength into the battle. To surrender is literally to give himself up, to cease to be the man he is and become another man. For the modern mind, therefore, as