

## VII

“For it was by him that all things were created, both in heaven and on earth, both the seen and the unseen, including Thrones, angelic Lords, celestial Powers and Rulers; all things have been created by him and for him; he is prior to all, and all coheres in him. Also, he is the head of the Body, that is, of the Church, in virtue of his primacy as the first to be born from the dead—that gives him preëminence over all. For it was in him that the divine Fullness willed to settle without limit, and by him it willed to reconcile in his own person all on earth and in heaven alike, in a peace made by the blood of his cross.”—Col. 1: 16-20 (Moffatt’s Translation).